



Arkansas
REINING HORSE ASSOCIATION

ARKANSAS FALL CLASSIC I & II

PAUL BATTLE ARENA TUNICA, MS

NOVEMBER 5 AND 6, 2011

ARENA/EXPO 320'X150' - TWO COVERED WARM UP ARENA-. www.tunicaarenaexpo.com

JUDGES – Robert La Porta and Stephanie Rome

| Classes | Added | Pattern | | Entry Fee | Judges Fee | Prize |
|---|---------|-----------|----|-----------|------------|---------------|
| | | Sat / Sun | | | | |
| Green Rider | Jackpot | 6 | 4 | \$20 | \$20 | Prize |
| Green Horse | Jackpot | 6 | 4 | \$20 | \$20 | Prize |
| Open | 500 | 10 | 6 | \$50 | \$25 | Pewter |
| Int. Open | 500 | 10 | 6 | \$50 | \$25 | Pewter |
| Ltd. Open | 500 | 10 | 6 | \$50 | \$25 | Pewter |
| Rookie Professional | 250 | 10 | 6 | \$25 | \$25 | Plaque |
| AQHA Open | | 10 | 6 | \$20 | | |
| Youth 13 under | Points | 4 | 8 | \$10/\$15 | | Plaque |
| Youth 14 – 18 | Points | 4 | 8 | \$10/\$15 | | Plaque |
| USEF 19 - 21 | Points | 4 | 8 | \$15 | | Ribbon |
| AQHA Youth | Points | 4 | 8 | \$10 | | AQHA Product |
| Short Stirrups | Points | 11 | 11 | \$10 | | Plaque/Ribbon |
| Leadline-6 & under | Points | | | \$5 | | Ribbon |
| PRESENTATION OF AWARDS FOR ALL YOUTH ON SUNDAY * NRHA & USEF | | | | | | |
| Ladies & Men's | Jackpot | 5 | 7 | \$20 | \$20 | Prize |
| Novice Open I | 500 | 3 | 1 | \$50 | \$25 | Plaque |
| Novice Non Pro I | 500 | 3 | 1 | \$50 | \$25 | Plaque |
| S/H 3yr olds | 500 | 5 | | \$50 | \$25 | Plaque |
| Non Pro | 500 | 5 | 9 | \$50 | \$25 | Pewter |
| Int. Non Pro | 500 | 5 | 9 | \$50 | \$25 | Pewter |
| Ltd. Non Pro | 500 | 5 | 9 | \$50 | \$25 | Pewter |
| Prime Time Non Pro | Jackpot | 5 | 9 | \$20 | \$20 | Plaque |
| AQHA Amateur | Points | 5 | 9 | \$20 | | |
| Rookie I | Jackpot | 2 | 5 | \$20 | \$20 | Plaque |
| Rookie II | Jackpot | 2 | 5 | \$20 | \$20 | Plaque |
| Prime Time Rookie | Jackpot | 2 | 5 | \$20 | \$20 | Plaque |



Stall fees \$75.00- 605 Indoor modular stalls-Bagged shaving to be purchased on grounds

Paid Warm ups available on Fri. NOV 4, 2011 \$15.00 FOR 5 MINUTES 5 TIL 9 PM

To reserve stalls & paid warm ups, Contact: SUE PERRY – 870-578-9680 or 930-7059

Email: sperry@pcsii.com * RV spots – 1st come 1st served basis.

Move in day on Thurs. Nov. 3rd ADD \$25.00 * No Tie-Outs Overnight.